



City of Hamtramck

3401 Evaline Street Hamtramck, Michigan 48212

Telephone 313-800-5233

Beautification Commission August 5th, 2021; 6:00PM

1. Call to order
2. Roll call (2 Minutes)
3. Pledge of Allegiance to the Flag (2 Minutes)
4. Public Comment (two minutes limited to Beautification Commission issues)
5. Approval of Agenda – Add or Delete Items (2 Minutes)
6. Approval of Minutes (2 Minutes)
Minutes of July (June 29th, 2021) normal meeting

SECTION I: AGENDA ITEMS – For Discussion/Action/Information

1. **New Member Introduction (2 Minutes)**
2. **Tree Planting Programming (15 minutes)**
 - a. *Program Lead - Sean?*
 - b. *Guest Speaker: Greening of Detroit Program*
 - c. *Overview (15 Minutes)*
 - d. *Autumn and Future Treen Plantings*
3. **City Website Updates Needed (2 Minutes)**
 - a. *Liaison: Julia Sosin*
 - b. *Updates:*
 - i. *Contact list (Remove Jessica, Romana, add Rumana)*
 - ii. *Member expiry dates (Julianne's)*
 - iii. *Titles/Roles (Sean Chair; Angela Vice-Chair)*
 - iv. *Uploading agendas/minutes*
4. **Hamtramck Historic Stadium (5 Minutes)**
 - a. *City Update*
 - b. *Opportunities for Commission Engagement*
 - c. *Nominate Commission Liaison*
5. **Sarah Garrett Park (5 Minutes)**

- a. Project Liaison - Sean
- b. *City Update on:*
 - i. *Crooked bench*
 - ii. *Permanent monument sign*
 - iii. *New event date*

6. Dog Park Project Update; (5 Minutes)

- a. Project Lead - Angela
- b. *Options for land*
- c. *Potential partnerships*

7. Garden Awards Update (5 Minutes)

- a. Project Lead - Julianne
- b. *Event Overview and Dates*

8. Anti-Litter Program Update (5 Minutes)

- a. Program Lead and Hamtown Trashies Liaison - Angela
- b. *General Updates: Donated Items, Needed Items*
- c. *Summer Storm Drain Clean Up*
 - i. *Date Proposed: August 28th*
 - ii. *Focus: Easements and Catch Basins Street Side / Alleys*
 - iii. *Bag drops/pickups.*
- d. *Labor Day Post Fest Clean Up*
 - i. *Date Proposed: TBD*
 - ii. *Focus: Post event activities coordinated with fest organizers; ideas?*
 - iii. *Labor Day Fest Contact?*
 - iv. *Bag dops/pickups*
- e. *Halloclean*
 - i. *Date Proposed: October 30*
 - ii. *Focus: Cannif, Conant, Hoolbrook, Joseph Campau*
 - iii. *Dumpsters*

9. New Items

SECTION II: OTHER ITEMS

- 1. **Chairman's Report**
- 2. **Members' Report**

ADJOURNMENT

PLEASE NOTE: This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.71 a (2)(3) and the Americans with Disabilities Act (ADA). City of Hamtramck will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the Meeting to individuals with disabilities at the Meeting or Public Hearing upon 10 days notice to the City Clerk's Office. Individuals with disabilities requiring auxiliary aids or services should contact the Hamtramck City Clerk by writing or calling the Clerk's Office at (313) 870-0343.